



COLUMBIA COUNTY
FIRE MARSHAL'S OFFICE
630 Ronald Reagan DR Bldg. A
EVANS, GA 30809

Phone: 706-868-3420/Fax: 706-868-3381

www.columbiacountyga.gov

354S Fire Suppression System Transmittal Letter

(To be submitted by Georgia Licensed Fire Sprinkler Contractor C of C printed name, Georgia CL# and original signature must be on sprinkler shop drawings)

Please FILL OUT the following COMPLETELY:

DATE: _____

TYPE OF PLANS: ___SPRINKLER ___OTHER

 ___EXISTING ___NEW

Facility Name: _____ **Phone:** _____

Project Name: _____

Street Address (physical location): _____

City: _____ County: _____ Zip: _____

TYPE OF OCCUPANCY (PER NFPA 101 – LIFE SAFETY CODE):

- | | | | |
|----------------|-----------------------|----------------|-------------------|
| ___ ASSEMBLY | ___ AMBULATORY HEALTH | ___ COLLEGE | ___ DAY CARE |
| ___ EDUCATION | ___ HOSPITAL | ___ INDUSTRIAL | ___ INSTITUTION |
| ___ MERCANTILE | ___ NURSING HOME | ___ OFFICE | ___ PERSONAL CARE |
| ___ RACE TRACK | ___ RESIDENTIAL | ___ STORAGE | |

Owner: _____ **Phone:** _____

Address: _____

City: _____ State: _____ Zip: _____

Contact Person: _____ **Phone:** _____

SPRINKLER COMPANY _____ **Phone:** _____

C of C Name: _____ C of C Number: _____

Designer Name: _____ Designer Number: _____

Address: _____

City: _____ State: _____ Zip: _____

Contact Person: _____ **Phone:** _____

Email: _____

PLEASE SUBMIT 2 SETS OF PLANS, 2 SETS OF HYDRAULIC CALC'S, 1 SET OF MANUFACTURER DATA:
If approved Columbia County will keep one set of plans and hydraulic calc's. Approved sets to be picked up at address above.

PURPOSE OF SUBMISSION:

- ___ REVIEW/APPROVAL ___ RESUBMISSION ___ INFORMATION ___ COURTESY

PROJECT INFORMATION

TYPE OF SPRINKLER SYSTEM: ___ NFPA 13 ___ NFPA 13R

SQUARE FEET: _____ ESTIMATED COST: _____

TOTAL STORIES OF BUILDING: _____ IS THERE A BASEMENT? ___ YES ___ NO

NUMBER OF SPRINKLERS: _____ ESTIMATED PROJECT COMPLETION DATE: _____

AMOUNT OF REVIEW FEE INCLUDED: \$ _____ (IN ACCORDANCE WITH ARTICLE 25-2-4 OF O.C.G.A TITLE 25)

(Review + Inspection = \$200.00)

Note: All checks to be made payable to "Columbia County"